



Due Date: May 1, 2026

## 2026 Membership Renewal

**Amount Due: \$50.00**  
Membership dues for 2026

### Notes:

### 2026 Membership Information

**Ranch Name:**

**Primary Contact, Name:**

**Address:**

(This address will appear on your listing)

**City, State Zip:**

**Primary Phone(s):**

**Alternate Address:**

Do Not Publish this information in the Montana Angus News Directory

**Fax:**

**Email:**

**Website:**

**Instagram Handle:** @

**Facebook Page Name:**

**Other Contacts:**

(Please list name/phone/email of others affiliated with your ranch that you would like to have included in your published listing.)

### Ranch Description (optional)

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*Description will be used with your online listing. Please keep it brief, it should fit the space provided.*

### Production Sale Information

**Sale Name:**

**Summer/Fall 2026 Sale Date(s):**

**Sale Location:** \_\_\_\_\_ **Time:** \_\_\_\_\_

**Sale Day Phone(s):**

**Website:**

### Association Activities

I am interested in consigning to the NILE Angus Female Sale

I am interested in participating in the Montana Angus Tour  
*Tentative schedule: 2026 North Central, 2027 West, 2028 North*

*2029 East, 2030 Midland, 2031 Central, 2032 South*

**Sale Name:**

**Winter/Spring 2027 Sale Date(s):**

**Sale Location:** \_\_\_\_\_ **Time:** \_\_\_\_\_

**Sale Day Phone(s):**

**Website:**

