



Due Date: May 1, 2026

2026 Membership Renewal

Amount Due: \$50.00

Membership dues for 2026

Return form and payment to:

Montana Angus Association
PO Box 25, Whitlash, MT 59545

* Make checks payable to Montana Angus Association

Notes:

2026 Membership Information

Please Note Corrections:

Ranch Name:

Primary Contact, Name:

Address:

(This address will appear on your listing)

City, State Zip:

Primary Phone(s):

Alternate Address:

☐ Do Not Publish this information in the Montana Angus News Directory

Fax:

Email:

Website:

Instagram Handle: @

Facebook Page Name:

Other Contacts:

(Please list name/phone/email of others affiliated with your ranch that you would like to have included in your published listing.)

Ranch Description (optional)

Description will be used with your online listing. Please keep it brief, it should fit the space provided.

Association Activities

☐ I am interested in consigning to the NILE Angus Female Sale

☐ I am interested in participating in the Montana Angus Tour

Tentative schedule: 2026 North Central, 2027 West, 2028 North

2029 East, 2030 Midland, 2031 Central, 2032 South

Production Sale Information

Sale Name:

Summer/Fall 2026 Sale Date(s):

Sale Location:

Time:

Sale Day Phone(s):

Website:

Sale Name:

Winter/Spring 2027 Sale Date(s):

Sale Location:

Time:

Sale Day Phone(s):

Website:

Seedstock Private Treaty Information

Commercial Private Treaty Information

☐ Bulls Quantity: _____ Age: _____ Aprox Wt: _____
Avail: ☐ Jan ☐ Feb ☐ Mar ☐ Apr ☐ May ☐ Jun ☐ Jul ☐ Aug ☐ Sept ☐ Oct ☐ Nov ☐ Dec
Description: _____

☐ Bred Heifers Quantity: _____ Aprox Wt: _____
Avail: ☐ Jan ☐ Feb ☐ Mar ☐ Apr ☐ May ☐ Jun ☐ Jul ☐ Aug ☐ Sept ☐ Oct ☐ Nov ☐ Dec
Description: _____

☐ Open Heifers Quantity: _____ Aprox Wt: _____
Avail: ☐ Jan ☐ Feb ☐ Mar ☐ Apr ☐ May ☐ Jun ☐ Jul ☐ Aug ☐ Sept ☐ Oct ☐ Nov ☐ Dec
Description: _____

☐ Cows Quantity: _____ Age: _____ Aprox Wt: _____ ☐ Bred
Avail: ☐ Jan ☐ Feb ☐ Mar ☐ Apr ☐ May ☐ Jun ☐ Jul ☐ Aug ☐ Sept ☐ Oct ☐ Nov ☐ Dec
Description: _____

Contact: _____
Phone _____ Location: _____

☐ Bred Heifers Quantity: _____ Aprox Wt: _____
Avail: ☐ Jan ☐ Feb ☐ Mar ☐ Apr ☐ May ☐ Jun ☐ Jul ☐ Aug ☐ Sept ☐ Oct ☐ Nov ☐ Dec
Description: _____

☐ Open Heifers Quantity: _____ Aprox Wt: _____
Avail: ☐ Jan ☐ Feb ☐ Mar ☐ Apr ☐ May ☐ Jun ☐ Jul ☐ Aug ☐ Sept ☐ Oct ☐ Nov ☐ Dec
Note: _____

☐ Cows Quantity: _____ Age: _____ Aprox Wt: _____ ☐ Bred
Avail: ☐ Jan ☐ Feb ☐ Mar ☐ Apr ☐ May ☐ Jun ☐ Jul ☐ Aug ☐ Sept ☐ Oct ☐ Nov ☐ Dec
Description: _____

Contact: _____
Phone _____ Location: _____

** Production Sale and Private Treaty Information will be listed on the 2026-2027 Sales & Events calendar published in the Annual Directory, Montana Angus News and on the Association website. These listings are a benefit of your membership.*

Montana Angus News

I am interested advertising in the following Montana Angus News issues. Please contact me with more information.

☐ Annual Directory ☐ Sept/Oct ☐ Nov/Dec ☐ Jan/Feb ☐ March/April
☐ I have not been receiving Montana Angus News, please start my free subscription

I would like the following people to receive a FREE subscription to the Montana Angus News

Name: _____

Ranch/Business: _____

Address: _____

City, State, Zip: _____

Name: _____

Ranch/Business: _____

Address: _____

City, State, Zip: _____

Comments:

Montana Regional Association

- ☐ West ☐ North ☐ North Central ☐ East
- ☐ South ☐ Midland ☐ Central ☐ Other

