



## 2024 Membership Renewal

**Amount Due: \$50.00**

Membership dues for 2024

### Return form and payment to:

Montana Angus Association  
PO Box 25, Whitlash, MT 59545

\* Make checks payable to Montana Angus Association

### Notes:

### 2024 Membership Information

### Please Note Corrections:

Ranch Name: \_\_\_\_\_

Primary Contact, Name: \_\_\_\_\_

Address: \_\_\_\_\_

(This address will appear on your listing)

City, State Zip: \_\_\_\_\_

Primary Phone(s): \_\_\_\_\_

Alternate Address: \_\_\_\_\_

Publish this address    This is my:  mailing  billing  physical

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Social Media: \_\_\_\_\_

Other Contacts: \_\_\_\_\_

(Please list name/phone/email of others affiliated with your ranch that you would like to have included in your published listing.)

### Ranch Description (optional)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Description will be used with your online listing. Please keep it brief, it should fit the space provided.

### Association Activities

I am interested in consigning to the NILE Angus Female Sale

I am interested in participating in the Montana Angus Tour

*Tentative schedule: 2024 Central, 2025 South, 2026 North Central,*

*2027 West, 2028 North, 2029 East, 2030 Midland*

### Production Sale Information

Sale Name: \_\_\_\_\_

Summer/Fall 2024 Sale Date(s): \_\_\_\_\_

Sale Location: \_\_\_\_\_

Time: \_\_\_\_\_

Sale Day Phone(s): \_\_\_\_\_

Sale Name: \_\_\_\_\_

Winter/Spring 2025 Sale Date(s): \_\_\_\_\_

Sale Location: \_\_\_\_\_

Time: \_\_\_\_\_

Sale Day Phone(s): \_\_\_\_\_

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