

2024 Membership Renewal

Due Date: June 1, 2024

Amount Due: \$50.00

Membership dues for 2024

Return form and payment to:

Montana Angus Association PO Box 25, Whitlash, MT 59545

	PO Box 25, Whitlash, MT 59545 * Make checks payable to Montana Angus Association
Notes:	make checks payable to montana Angus Association
Notes.	
2024 Membership Information	Please Note Corrections:
Ranch Name:	
Primary Contact, Name:	
Address:	
(This address will appear on your listing)	
City, State Zip:	
Primary Phone(s):	
Alternate Address:	
☐ Publish this address This is my: ☐ mailing ☐ billing ☐ physical	
Fax:	
Email:	
Website:	
Social Media:	
Other Contacts:	
omer contacts.	
(Please list name/phone/email of others affiliated with your ra	anch that you would like to have included in your published listing.)
(2.10000 100.10010) (2.1010) (2.1010) (2.1010)	and that you would me to have mounted in your patiented notings,
Ranch Description (optional)	Association Activities
	☐ I am interested in consigning to the NILE Angus Female Sale
	☐ I am interested in participating in the Montana Angus Tour Tentative schedule: 2024 Central, 2025 South, 2026 North Central,
Description will be used with your online listing. Please keep it brief, it should fit the space provided.	2027 West, 2028 North, 2029 East, 2030 Midland
Production Sale Information	
Sale Name:	Sale Name:
Summer/Fall 2024 Sale Date(s):	Winter/Spring 2025 Sale Date(s):
Sale Location: Time:	Sale Location: Time:
Sale Day Phone(s):	Sale Day Phone(s):

□ Bulls Quantity: Age: Aprox Wt: Avail: □ Jan □ Feb □ Mar □ Apr □ May □ Jun □ Jul □ Aug □ Sept □ Oct □ Nov □ Description:	
□ Bred Heifers Quantity: Aprox Wt: Avail: □ Jan □ Feb □ Mar □ Apr □ May □ Jun □ Jul □ Aug □ Sept □ Oct □ Nov □ Description:	Open Heifers Quantity: Aprox Wt: Avail: □ Jan □ Feb □ Mar □ Apr □ May □ Jun □ Jul □ Aug □ Sept □ Oct □ Nov □ Dec Note:
☐ Open Heifers Quantity: Aprox Wt: avail: □ Jan □ Feb □ Mar □ Apr □ May □ Jun □ Jul □ Aug □ Sept □ Oct □ Nov □ E Description:	Avail: □ Jan □ Feb □ Mar □ Apr □ May □ Jun □ Jul □ Aug □ Sept □ Oct □ Nov □ Decomposition:
Cows Quantity: Age: Aprox Wt: Brox Avail: _ Jan _ Feb _ Mar _ Apr _ May _ Jun _ Jul _ Aug _ Sept _ Oct _ Nov _ Description:	Contact.
Contact:	_
Phone Location:	
☐ Annual Directory ☐ Sept/Oct ☐ Nov/Dec ☐ Jan/Fo☐ I have not been receiving Montana Angus News, please s	
I would like the following people to receive a <u>FREE</u> subscrip	otion to the Montana Angus News
Name:	otion to the Montana Angus News Name:
Name: Ranch/Business:	otion to the Montana Angus News Name: Ranch/Business:
Name: Ranch/Business: Address:	Name: Ranch/Business: Address:
I would like the following people to receive a FREE subscrip Name: Ranch/Business: Address: City, State, Zip: Comments:	Name: Ranch/Business: Address: