

# Montana

◆ 2023 ANGUS TOUR ◆

**SEPTEMBER 19<sup>TH</sup>-21<sup>ST</sup>**

SPONSORED BY MIDLAND EMPIRE ANGUS ASSOCIATION

## TOUR REGISTRATION FORM

NAME(S): \_\_\_\_\_

\_\_\_\_\_

RANCH/BUSINESS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**Tour Registration Fee (Before August 1<sup>st</sup>):**

\$150/person                      # of people: \_\_\_\_\_ x \$150

**Tour Registration Fee (After August 1<sup>st</sup>):**

\$175/person                      # of people: \_\_\_\_\_ x \$175

**Golf Scramble (includes 18 holes, cart, sack lunch)**

\$75/person                      # of people: \_\_\_\_\_ x \$75

**Total:** \_\_\_\_\_

**Please make checks out to:  
Midland Empire Angus Association**

**Mail form and payment to:  
402 Johnson Rd  
Roundup, MT 59072**