



MONTANA
 ANGUS ASSOCIATION
 PO BOX 25, WHITLASH, MT 59545

2021 Membership Renewal

Amount Due: \$50.00
 Membership dues for 2021

Return form and payment to:

Montana Angus Association
 PO Box 25, Whitlash, MT 59545

* Make checks payable to Montana Angus Association

Notes:

2021 Membership Information

Ranch Name:

Primary Contact, Name:

Address:

(This address will appear on your listing)

City, State Zip:

Primary Phone(s):

Alternate Address:

Publish this address This is my: mailing billing physical

Fax:

Email:

Website:

Social Media:

Other Contacts:

(Please list name/phone/email of others affiliated with your ranch that you would like to have included in your published listing.)

Please Note Corrections:

Ranch Description (optional)

Description will be used with your online listing. Please keep it brief, it should fit the space provided.

Association Activities

- I am interested in consigning to the NILE Angus Female Sale
- I am interested in participating in the Montana Angus Tour
*Tentative schedule: 2021 North, 2022 East, 2023 Midland, 2024 Central
 2025 South, 2026 North Central, 2027 West*

Production Sale Information

Summer/Fall 2021 Sale Date(s):

Sale Location:

Time:

Sale Day Phone(s):

Winter/Spring 2021 Sale Date(s):

Sale Location:

Time:

Sale Day Phone(s):

Continued on back

Seedstock Private Treaty Information

Bulls Quantity: _____ Age: _____ Aprox Wt: _____
 Avail: Jan Feb Mar Apr May Jun Jul Aug Sept Oct Nov Dec
 Description:

Bred Heifers Quantity: _____ Aprox Wt: _____
 Avail: Jan Feb Mar Apr May Jun Jul Aug Sept Oct Nov Dec
 Note:

Open Heifers Quantity: _____ Aprox Wt: _____
 Avail: Jan Feb Mar Apr May Jun Jul Aug Sept Oct Nov Dec
 Description:

Cows Quantity: _____ Age: _____ Aprox Wt: _____ Bred
 Avail: Jan Feb Mar Apr May Jun Jul Aug Sept Oct Nov Dec
 Description:

Location:

Commercial Private Treaty Information

Bulls Quantity: _____ Age: _____ Aprox Wt: _____
 Avail: Jan Feb Mar Apr May Jun Jul Aug Sept Oct Nov Dec
 Description:

Bred Heifers Quantity: _____ Aprox Wt: _____
 Avail: Jan Feb Mar Apr May Jun Jul Aug Sept Oct Nov Dec
 Description:

Open Heifers Quantity: _____ Aprox Wt: _____
 Avail: Jan Feb Mar Apr May Jun Jul Aug Sept Oct Nov Dec
 Note:

Cows Quantity: _____ Age: _____ Aprox Wt: _____ Bred
 Avail: Jan Feb Mar Apr May Jun Jul Aug Sept Oct Nov Dec
 Description:

Location:

* Production Sale and Private Treaty Information will be listed on the 2021-2022 Sales & Events calendar published in the Annual Directory, Montana Angus News and on the Association website. These listings are a benefit of your membership.

Montana Angus News

I am interested advertising in the following Montana Angus News issues. Please contact me with more information.

Annual Directory Sept/Oct Nov/Dec Jan/Feb March/April

I have not been receiving Montana Angus News, please start my free subscription

I would like the following people to receive a FREE subscription to the Montana Angus News

Name:

Ranch/Business:

Address:

City, State, Zip:

Name:

Ranch/Business:

Address:

City, State, Zip:

Comments:

Montana Regional Association

West North North Central East

South Midland Central Other

