



**2018 Membership Renewal**

**Amount Due: \$25.00**

Membership dues for 2018.

**Return form and payment to:**

Montana Angus Association  
808 Dimaggio Dr., Belgrade, MT 59714

*\* Make checks payable to Montana Angus Association*

**Notes:** <<Ranch Note>>

**2018 Membership Information**

**Please Note Corrections:**

**Ranch Name:** \_\_\_\_\_

**Primary Contact, Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

(This address will appear on your listing)

**City, State Zip:** \_\_\_\_\_

**Primary Phone(s):** \_\_\_\_\_

**Alternate Address:** \_\_\_\_\_

Publish this address    This is my:  mailing  billing  physical

**Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Website:** \_\_\_\_\_

**Social Media:** \_\_\_\_\_

**Other Contacts:** \_\_\_\_\_

(Please list name/phone/email of others affiliated with your ranch that you would like to have included in your published listing.)

<<Contact 1 Social Media>><<Contact 1 Social Media>><<Contact 1 Social Media>><<Contact 1 Social Media>>

**Ranch Description (optional)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Description will be used with your online listing. Please keep it brief, it should fit the space provided.*

**Association Activities**

I am interested in consigning to the NILE Angus Female Sale

I am interested in participating in the Montana Angus Tour

*Tentative schedule: 2018 North Central, 2019 West, 2020 North, 2021 East, 2022 Midland, 2023 Central, 2024 South*

**Production Sale Information**

**Summer/Fall 2018 Sale Date(s):** \_\_\_\_\_

**Sale Location:** \_\_\_\_\_ **Time:** \_\_\_\_\_

**Sale Day Phone(s):** \_\_\_\_\_

**Winter/Spring 2019 Sale Date(s):** \_\_\_\_\_

**Sale Location:** \_\_\_\_\_ **Time:** \_\_\_\_\_

**Sale Day Phone(s):** \_\_\_\_\_

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