

44th ANNUAL MONTANA ANGUS TOUR

September 18-20, 2018

Havre, Montana



Great places...
Great memories...
Great Angus cattle...

Host Hotel:

Best Western Plus - Great Northern Inn

406-265-4200

\$101.99 + tax, Double Queen

Rates good until Sept 4th

Reference: Montana Angus Tour

Other Hotels:

All hotels have rooms blocked,
Reference Montana Angus Tour

Buses will run to all hotels listed

Best Western Plus - Inns and Suites

406-265-2888

\$115.00 + tax, Double Queen

Rates good until Sept. 4th

AmericInn

406-395-5000

\$84.99 + tax, Double Queen

Rates good until Aug. 31

Quality Inn

406-265-6711

\$79.00 + tax, Double Queen

Rates good until Sept. 18th

Super 8

406-265-1411

\$101.99 + tax, Double Queen

Rates good until Aug. 18th

Schedule:

Tuesday, September 18

9:00 am - 3:30 pm Golf
Prairie Farms Golf Course, Havre

4:00 - 5:00 pm Montana Angus Association Meeting
Peterson Grain and Cattle, Havre

4:15 pm Buses depart from Havre for
Peterson Grain and Cattle

5:00 - 6:00 pm Peterson Grain and Cattle with
Whistling Winds Angus

6 pm Montana Angus Banquet, awards and
auction. *Peterson Grain and Cattle.*

11:45 am - 1:15 pm **Lunch**, MY Angus, Chinook with
Bar 9 Ranch and 4 Butte Cattle Co.

1:45 - 2:45 pm Clear Creek Angus, Chinook

3:30 - 4:30 pm Top Notch Angus, Chinook with
North Fork Angus

5:00 - 7:30 pm **Dinner**, Shipwheel Cattle Co.,
Chinook with Hould Angus

Wednesday, September 19

7 am Buses depart from Havre

7:30 - 9 am **Breakfast**, Milk River Genetics with
South Boulder Angus Ranch

9:30 - 10:30 am Nissen Angus and Schmitt Angus
at Blaine County Fairgrounds, Chinook

Thursday, September 20

6:00 am Buses leave Havre

7:30 - 9:00 am **Breakfast**, Louie Petrie Ranch,
Turner with KelMcC Angus

10:30 am - Noon Math Farms, Score Angus and C Bar
Angus at Milk River Pavilion, Malta

12:15 - **Lunch**, Hinman Angus, Malta

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Montana Angus Tour

Visit www.mtangus.org

Register
On Line!

2018 TOUR REGISTRATION FORM:

Name(s): _____

Ranch / Organization: _____

Address: _____

City, St, Zip: _____

Phone: _____ Email: _____

Payment Enclosed: \$125* (before Aug.25th) or \$135* (late) x _____ person(s)

* The \$125 registration fee / person includes all tour meals, bus transportation, and banquet meal.

*Must be recieved by August 25th to guarantee bus seat.

____ *I will be attending the Montana Angus Banquet*

____ *I am interested in participating in the golf scramble. (\$60/18 holes + cart)*

Send completed form and payment to: (or register on line)

NORTH CENTRAL MONTANA ANGUS ASSOCIATION

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